

**RECORD OF EXECUTIVE DECISION**

Date	Decision Maker	Decision	Reason(s) for Decision	Alternative Options Considered	Conflicts of Interest Declared <small>(and Dispensations granted by the Monitoring Officer)</small>	Consultation with relevant Ward Member(s)  Yes/No	Subject to Call-in?  Yes/No
9 September 2021	Cllr Neil Stock OBE, Leader of Tendring District Council	<b>Urgent decision taken by the Leader of the Council, on behalf of the Cabinet, to provide a letter of support for the principles in regard to Retained Business Rates generated within the Freeport East Tax Site, to accompany the Outline Business Case, as set out in Appendix A.</b>	To provide a letter of support to the principals of Business Rates Retention within the Freeport East Tax Site.	N/A	N/A	Consultation on this urgent decision was undertaken with the Chairman of the Resources and Services Committee. As such, an exemption to call in for this decision has been agreed, given the urgency of the timing with the deadline for Freeport East to submit the Outline Business Case on 10 September 2021.	No

**URGENT DECISIONS ONLY (If non-urgent go to “Agreement to Decision” below):-**

<b>GENERAL EXCEPTION APPLIES?</b> (Rule 14 Access to Information Procedure Rules)	YES/NO	If yes, has at least 5 clear days notice been given to the Chairman of the relevant overview and scrutiny committee?	YES/NO
<b>SPECIAL URGENCY APPLIES?</b>	YES	If yes, has the Chairman of the relevant overview and scrutiny committee’s consent	YES

(Rule 15 Access to Information Procedure Rules)		been obtained?	
<b>EXEMPTION FROM CALL-IN APPLIES?</b> (Rule 18i Overview and Scrutiny Procedure Rules)	YES	If yes, has the Chairman of the relevant overview and scrutiny committee's consent been obtained?	YES
<b>URGENT &amp; OUTSIDE BUDGET OR POLICY FRAMEWORK?</b> (Rule 6 Budget and Policy Framework Procedure Rules)	YES/NO	If yes, why is it not practical to convene a quorate meeting of full Council?	
		If yes, has the Chairman of the relevant overview and scrutiny committee's consent been obtained?	YES/NO
<b>AGREEMENT TO DECISION:-</b>			
Signed:-  Leader of the Council  Decision Makers	Date:-  .....9 September 2021.....	Delegated Power Reference (in Part 3 of the Constitution):-  Para 3.1 (a) Part 3.3.28 of the constitution.....	

**Original signed copy to be retained by Service.  
Electronic copy to be sent to Ian Ford and Katie Sullivan (Committee Services) for publication.**